

DR-2 Disclosure Summary Page**DR-2****COMMITTEE TO ELECT JEFF WRIGHT****Committee Type:** State House**County:** NA**District:** 70**Committee Code:** 1726**Political Party:** Republican**Report Date:** 2007**Status:** Filed**Statutory Due Date** 1/19/2008**Adjusted Due Date** 1/22/2008**Filed Date** 1/9/2008 6:52:21 PM**Postmark Date****Amendment Date****Treasurer****Last Name:** SHANNON**First Name:** CYNTHIA**MI:** L**Address:** 2017 NW PLEASANT ST.**City:** ANKENY**State:** IA**Zip Code:** 00000**Phone:** 515-965-1408**E-Mail:** CINDY@PITTMANCPA.COM**Chairperson****Last Name:** WRIGHT**First Name:** JEFFERY**MI:** A**Address:** 1318 NW SHORELINE COURT**City:** ANKENY**State:** IA**Zip Code:** 00000**Phone:** 712-898-9095**E-Mail:** JAW9@AOL.COM**Statement of Cash On Hand**

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$100.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$100.00
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$100.00

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00